

DESCRIPTION OF PROPOSED WORKS

An 8" x 114' well equipped with a 3 horsepower pump discharging directly to a hydropneumatic distribution system of predominantly 4" and 2 1/4" main lines.

DEVELOPMENT SCHEDULE		
BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	April 1, 1992	April 1, 1993

BACKGROUND:

The priority date of this application is August 13, 1986, for water supplemental to existing water rights established prior to August 13, 1986. On March 6, 1989, South Sound Utility Co., Inc. filed for a permit under the provisions of Chapters 90.03 and 90.44, Revised Code of Washington (RCW) to appropriate public ground water from 3 wells in the amount of 150 gallons per minute (gpm) for community domestic supply. The application was originally assigned application number G2-27514, however, because the application requested supplemental water and additional water within the Thurston County Reservation for future public water supply, the application was split into two applications. One application (G2-27514-B) is for water supplemental to existing rights established prior to August 13, 1986, and the other application (G2-27514-A) is for primary water supply for new connections.

A legal notice of the applicant's proposed appropriation was prepared by staff and mailed to the applicant with publication instructions. Public notice was duly published and appeared in a local newspaper. No objections were received as a result of the public notice.

INVESTIGATIONS:

I conducted a field examination of this project on February 7, 1991. The applicant was not present during the site visit.

The property and wells are located approximately 4 miles west of downtown Olympia, Washington, and south west of The Evergreen State College at an elevation of approximately 170 feet above sea level and 1250 feet from Eld Inlet. The property around the site is partially developed land with many lots still wooded in second or third growth timber.

The property South Sound Utility wants to serve water to, with this application, is covered under two previous water right certificates. A new water right application (G2-27623) has been submitted to expand the service to more customers. A summary of water rights is as follows.

Water right No. G2-25248 which serves Inlet Heights (I.H.) from well I.H. No. 1, allows 88 gpm and 7.5 acre-feet annually for 15 connections.

Water right No. G2-26012 which serves Simmons Court (S.C.) from well S.C. No. 1, allows 62 gpm and a total of 20 acre-feet annually for 40 connections of which 12 acre-feet is for primary supply (New water needed) and 8 acre-feet is supplemental to water right G2-25376. The supplemental water has never been used and no pipeline exists to serve the supplemental area, therefore, the 8 acre-feet supplemental to water right certificate G2-26012 should be relinquished and a new certificate issued for 12 acre-feet and 24 connections (see the conditions and provisos of the permit below).

Water right No. G2-27514-A, will serve both Simmons Court and Inlet Heights from a new well (I.H. No. 2) for up to 150 gpm. The application originally had three wells on it, however, only one new well is being constructed, therefore the permit is for one well only. There will be 36 new connections covered under this water right which amounts to 18 acre-feet of water.

This application (No. G2-27514-B) was split from water right No. G2-27514-A, and uses the same well (I.H. No. 2) to supplement existing water rights established prior to August 13, 1986, and therefore has a different priority date of August 13, 1986.

The original inlet heights well (I.H. No. 1) was completed to a depth of 207 feet, but had water quality problems. Well I.H. No. 2 was drilled to a depth of 120 feet and is currently supplying the system. When an alternative source of water becomes available, from Simmons Court or Aspenwall Estates, well No. 1 will be reconstructed to a depth of 120 feet.

Report Continued

There are 19.5 acre-feet of water covered under existing water rights with priority dates established prior to August 13, 1986. This water right (G2-27514-B) will allow 19.5 acre-feet of water to supplement the existing system and will have a priority date of August 13, 1986. The total annual amount of water covered under all permits to date shall not exceed 37.5 acre-feet.

CONCLUSIONS:

In accordance with Chapters 90.03 and 90.44 RCW, I find there is water available for appropriation from the source in question, the appropriation is a beneficial use and will not impair existing rights or be detrimental to public welfare.

RECOMMENDATIONS:

I recommend approval of this application and issuance of a permit to allow an existing well for community domestic supply. The period of use is year-round as needed. The total annual withdrawal covered under this water right amounts to 19.5 acre-feet supplemental to existing rights. At no time should the total annual water use by the entire system (including all previous water rights) exceed 37.5 acre-feet.

Approval is subject to the following conditions and provisions:

At time of proof of appropriation the well covered under this water right must be connected with the wells covered under water right G2-25248, and G2-26012 if supplemental coverage listed on this application is to continue.

Prior to certification of this application, supplemental water rights covered under water right application No. G2-26012 must be relinquished.

✓ An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040 (installation, operation, and maintenance requirements are attached).

Meter readings shall be recorded monthly and a summary of the monthly totals shall be submitted to the South West Regional Office of the Department of Ecology by February 1, of each year.

✓ Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

ac The use of the waters to be appropriated under this application will be for a public water supply. The State Board of Health rules require every owner of a public water supply to obtain written approval from the Office of Water Supply, Department of Health, Mail Stop LD-11, Building 3, Olympia, Washington 98504, prior to any new construction or alterations of a public water supply.

✓ All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104, Washington Water Well Construction Act of 1972, and Chapter 173-160 WAC Minimum Standards for Construction and Maintenance of Wells.

✓ The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Favorable consideration of this application has been based on sufficient waters available, at least during portions of the year. However, it is pointed out to the applicant that this use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

✓ A well log of the well shall be submitted by the driller to the Department of Ecology within 30 days of completing this well. This well log shall be complete and all information concerning the static water level in the well, in addition to any pump test data, shall be submitted as it is obtained.

✓ In accordance with WAC 173-160-205, wells shall not be located within certain minimum distances of potential sources of contamination. These minimum distances shall comply with local health regulations, as appropriate. In general, wells shall be located at least 100 feet from a sewer, septic tank, privy, or other source of contamination. Wells shall not be located within 1,000 feet of a solid waste landfill.

✓ This permit is subject to the implementation of the minimum requirements established in the Interim Guideline for Public Water systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, July 1990, which are attached. In addition, a model compliance manual is attached.

REPORTED BY: Eric S. Sloboff DATE: June 5, 1991



APPLICATION FOR PERMIT
TO A ~~PROPRIATE~~ PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G2-27514	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
------------------------------------	----------	--------	---------------	------	----------

APPLICANT'S NAME - PLEASE PRINT

South Sound Utility Co., Inc.

Bus. Tel. **491-3760**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
6800 Meridian Road S.E. Olympia WA 98503

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
January 1977 Olympia, WA.

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 3 Wells
TRIBUTARY	SIZE AND DEPTH 1-6"x97' and 2-8"x120'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Continuous community domestic supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 150	ACRE FEET PER YEAR 31.5 AF/Y
---	-----------------------------	----	--	--

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 75	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 225
DATE PROJECT WAS OR WILL BE STARTED June 1989	DATE PROJECT WAS OR WILL BE COMPLETED June 1994	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) See Description on Location Map.	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	---	---------	------	-------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
---	---------	-------------	-----------------------	--------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Operating under recorded existing easements

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The NE 1/4 of Sec. 12 plus that portion of the NW 1/4 Sec. 7 lying West of Simmons Road plus the N 1/2 SE 1/4 Sec. 12 plus that portion of N 1/2 SW 1/4 Sec. 7 lying South and West of Brenner Rd. Plus that portion of S 1/2 SW 1/4 Sec. 6 lying W of Simmons Road. All being contiguous in T18N, R2&3W, Thurston County.

CORRECT AS SUBMITTED TO D.O.E.

REPORT OF EXAMINATION
Routing Slip
Rev. 8/90

62-27514-A
FILE NO. 62-27514-B

	<u>Initial</u>	<u>Date</u>
Author	<u>ES</u>	<u>2/1/91</u>
Tracking	<u>ES</u>	<u>2/22/91</u>
Typist	<u>LB</u>	<u>3/7</u>
Proofed By Typist	<u>LB</u>	<u>3/7</u>
Checked by Author	<u>ES</u>	<u>3/8/91</u>
Checked by Reviewer (1)	<u>ES</u>	<u>3/15/91</u>
Checked by Reviewer (2)	<u>VW</u>	<u>3/21/91</u>
Typist & Proofing	<u>LB</u>	<u>3/22/91</u>
Author's Signature	<u>ES</u>	<u>3/26/91</u> <u>5/15/91</u>
Approval and Signature Section Supervisor	<u>GB</u>	<u>4/20/91</u>
Mail Copies of Report to:		<u>6/1/91</u>

1) Fish _____ 2) Wildlife _____

3) Protestant(s) _____ 4) Others Give a copy to Eric &

_____ Steve Hirschey

Mail Originals and cc's _____

Tracking _____

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 5, 1991

Gerald Peterson
South Sound Utility Company, Inc.
6800 Meridian Road Southeast
Olympia, Washington 98503

Dear Mr. Peterson:

In regards to our telephone conversation, I have enclosed a partial relinquishment form for Water Right No. G 2-26012. I have filled out the form as much as I can. Please finish filling out the form and return it to my office.

If you have any questions you may call my office at (206) 586-5560.

Sincerely,

A handwritten signature in cursive script that reads "Eric Schlorff".

Eric Schlorff
Water Resources

ES:th(7/52)
Enclosure

Aspinwall Rd wells

3 well

Dim	Static	Yield
8" x 107'	89'	58 gpm
8" x 96'	89.35	52 gpm
8" x 117'	Dry hole	

Elevation of well head 180 ft above sea level
 $180 - 107 = 73$ ft above sea level

Other water rights Held by South Sound U.

1 well	62-25248	88 gpm	7.5 AF (15 connections)
	62-26012	62 gpm	20 AF 40 connections (12 AF Primary) (8 AF Supplemental)
3 wells	62-27514	150 gpm	20 new 75 connections

New Right is for 75 gpm and 75 connections
15 hr/day

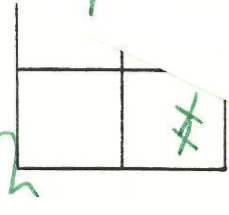
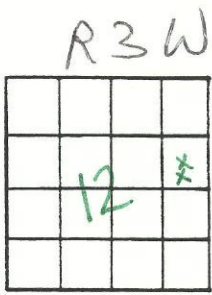
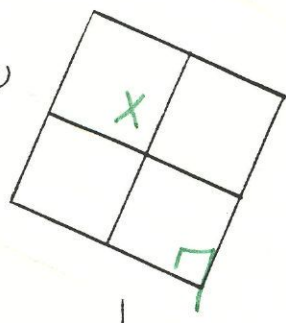
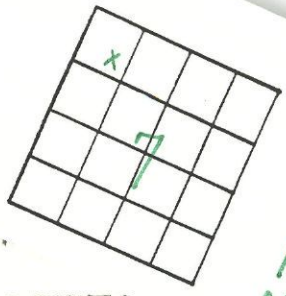
$$623 \quad 75 \text{ gpm} \times 60 \frac{\text{min}}{\text{hr}} \times 9 \frac{\text{hr}}{\text{day}} \times 0.00112 \frac{\text{AF}}{\text{gpd}} = 90 \text{ AF/y}$$

$$75 \text{ gpm} \times 60 \frac{\text{min}}{\text{hr}} \times 4 \frac{\text{hr}}{\text{day}} \times 0.00112 \frac{\text{AF}}{\text{gpd}} = 20 \text{ AF/y}$$

150

T18N R2W
(SECTION)

COUNTY Thurston
WRIA 13



APPLICATION NO.

POD LOCATION:

Sec. 7 & 12
T18N R2 & 3W
(SECTION)

PROJECT STATUS:

*Simmons
et
Proposed
well*

- ☒ 1 is Proposed ☒ 2 are Existing and In Use
☐ Partially Constructed ☐ Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM: 3 wells equipped
with 3 & 5 H.P. submersible pumps pumping
directly to a hydropneumatic distribution
system of predominantly 4" & 2 1/2" main lines.

Pump: (Type) _____ (H.P.) 3 & 5 (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

- ☐ Industrial ☐ Municipal ☒ Community
☐ Irrigation ☐ Stockwater ☐ Fish Propagation
☐ Beautification ☐ Recreation ☐ Wildlife Refuge
☐ Power Generation ☐ Other _____

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasible) _____

Number of Services 75 (Type) _____

Estimated Population of _____

COMMENTS: potential salt water intrusion -

*These notes do not
jibe with phone
report of 1-24-90.
Do new exam.
(LAW)*

2 Wells are constructed
Mainline system is complete. for
inlet Heights.

Simmons Ct well is not in from what
I can see - they are just clearing
the land for development.

*well
2*

well

*Large
pump
shed*

FROM THIS

OTHER USES FROM THIS SOURCE: _____

OTHER WATER RIGHTS ☒ APPURTENANT TO THIS LAND OR ☐ FROM THIS STREAM:

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

FLOW ☐ MEASUREMENT OR ☐ ESTIMATE _____ (CFS or GPM)

FAMILY FARM: ☐ Yes ☒ No

Date Waiver Sent to Applicant: _____

Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

WILDLIFE COMMENTS: _____

PROTEST PERIOD EXPIRES: _____ PROTESTED: ☐ Yes ☐ No

COMMENTS REGARDING PROTEST: _____

RESEARCH CHECKLIST

☐ Instream Resources Protection Program ☐ Surface Water Source Limitations

☐ Closure ☐ Low Flow _____ CFS

☒ Metsker ☒ Well Logs ☐ Waste Discharge

☒ Computer Printouts ☒ Claims Registry ☒ Copy to DSHS

SEPA: ☒ Exempt ☐ DNS ☐ Final EIS Date of SEPA Action: _____

Examiner: VW

Date of Exam: 8/10/89

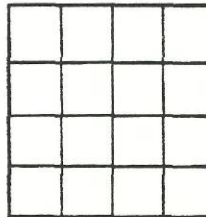
WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

G 2 27514
APPLICATION NO.

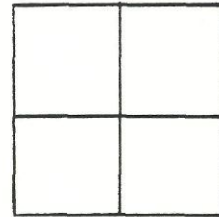
South Sound Utility Co., Inc.
APPLICANT

POD LOCATION:

(SECTION)



($\frac{1}{4}$, $\frac{1}{4}$)



(see other
field form)

PROJECT STATUS:

☐ Proposed

☒ Existing and In Use 1/24/90

☐ Partially Constructed

☐ Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM: 3 wells equipped with 3 H.P.
submersible pumps pumping directly to hydro pneumatic
distribution systems of predominately 4" and 2 1/2"
main lines

Pump: (Type) _____ (H.P.) 3 (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

☐ Industrial

☐ Municipal

☒ Domestic Community

☐ Irrigation

☐ Stockwater

☐ Fish Propagation

☐ Beautification

☐ Recreation

☐ Wildlife Refuge

☐ Power Generation

☐ Other _____

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasible) _____

Number of Services 75 (proj.) (Type) homes

Estimated Population of _____ for the year _____

COMMENTS: "Potential SWI - provision."

Inspected 2/7/91 by E. Schlott
I looked at the new and old wells at Inlet Heights
and the well at Simpson Ct. The wells at
I.H. are housed in small well houses 2x3x3. The
sheds were locked. The newest well is approx. 45'
from the road and 20' from a pressure tank
distribution house. Several houses in the development
right now (up to 15) surrounding area is 2nd or 3rd growth
timber.

OTHER USES FROM THIS SOURCE: _____

OTHER WATER RIGHTS ☐ APPURTENANT TO THIS LAND OR ☐ FROM THIS STREAM:

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

FLOW ☐ MEASUREMENT OR ☐ ESTIMATE _____ (CFS or GPM)

FAMILY FARM: ☐ Yes ☐ No

Date Waiver Sent to Applicant: _____

Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

WILDLIFE COMMENTS: _____

PROTEST PERIOD EXPIRES: _____ PROTESTED: ☐ Yes ☐ No

COMMENTS REGARDING PROTEST: _____

RESEARCH CHECKLIST

☐ Instream Resources Protection Program ☐ Surface Water Source Limitations
☐ Closure ☐ Low Flow _____ CFS

☐ Metsker ☐ Well Logs ☐ Waste Discharge

☐ Computer Printouts ☐ Claims Registry ☐ Copy to DSHS

SEPA: ☐ Exempt ☐ DNS ☐ Final EIS Date of SEPA Action: _____

Examiner: _____ Date of Exam: _____

TELEPHONE REPT.

1/24/90

G2-27514

SOUTH SOUND UTILITY CO.

PHONE CALL TO JERRY PETERSON OF SS. UTIL. —

- 1) The Inlet Heights and Simmons Court systems do not presently intertie, although wells are included on this 1 application in order to provide the ability to intertie at a later time. In any event, all 3 wells would serve just the area described in app.
- 2) Well #2 at Inlet Hts. was drilled as a probable replacement for Well #1. Well #1 ^{had been} ~~was~~ drilled into a deep aquifer that turned out to have a ~~worsening~~ ^{odor} hydrogen sulfide and a ^{worsening} sand problem. They may try to reconstruct it into the shallower ¹²⁰ aquifer (which has lots of good water), but have not yet done so. Need to have backup from Aspinwall Estates first (see below, #4).
- 3) The "75" homes listed on app. are the no. of services they will provide for, for this water right. (~~the~~ Fewer houses actually in at present.)
- 4) Aspinwall Estates system is under G2-27623; across rd. from Inlet Hts.; same svc. area. Makes ref. to this app. + existing rights.

JERRY PETERSON 1-24-90 (CONT.)

G 227514

5) There is presently a total of 150 GPM pump capacity for the 3 wells — each has a 3 H.P. pump in it. Inlet Hts. ~~#1~~ #1 well is in a standby status, not in use, but still has pump. (They could not fit 2 pumps into well #2 as orig. intended). They may "retire" well #1 when backup available from Aspinwall Estates (see #4 above).

Both Simmons Ct. + Inlet Hts. have hydro-pneumatic distrib. systems with 6 - 36 gal. tanks, and 4" - 2½" lines.

South Sound Util Water Rights Summary

Priority Date	Area Name	Well	GPM	Prim AF	Supp AF	No. of Connections
5/25/79	Inlet Heights	I.H. No. 1	88	7.5	0	15
10/6/81	Simmons Court	SC No. 1	62	18	8 *	24
3/6/89	Simmons & Inlet	I.H. No. 2	150	18	19.5	36
10/9/89	Aspenwill Estates	AE Nos. 1 & 2	75	37.5	37.5	75

*GZ-26012 was supposed to supplement GZ-25376 Rainwood Plot, however, no connection was ever made and the Supplemental 8 AF must be retingered

Affidavit of Publication

STATE OF WASHINGTON
County of Thurston

SS.

TH

Legal #9071

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

REVISED

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That South Sound Utility Company Inc. of Olympia Washington on March 6, 1989 under Application No. G2-27514 filed for permit to appropriate public waters, subject to existing rights, from three wells in the amount of 150 gallons per minute, year round as needed each year, for community domestic use.

The source of the proposed appropriation is located within NW 1/4 NW 1/4 of Section 7, T. 18N, R. 2W W.M., and SE 1/4 NE 1/4 of Section 12, T. 18N, R. 3W W.M. in Thurston County. This application is subject to Chapter 173-59-591 WAC, Reservation of Future Public Water Supply for Thurston County, effective August 13, 1986. Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from February 13, 1990.

DEPARTMENT OF ECOLOGY
SW Regional Office
7272 Cleanwater Lane, MS LU-11
Olympia WA 98504-6811
Publish: February 6, 13, 1990

The undersigned being first duly sworn on oath deposed and says: That she is the Principal Clerk of The Olympian which is a legal newspaper printed and published in the City of Olympia, Thurston County, Washington: of general circulation in said City, County and State; that the _____

Revised Notice of Application

_____ in the case of

South Sound Utility Co. Inc. for the _____

of which the attached is a printed copy, was published in said newspaper:

On the	6	day of	Feb.	1990;
the	13	day of	Feb.	1990;
the		day of		1990;
the		day of		1990;
the		day of		1990;
the		day of		1990.

that the said newspaper was generally circulated during all of said time, and has been published for more than six months prior to the dates of the publication of this legal document, and that said notice was published in the newspaper proper, and not in supplement form.

The amount of fee charged for this publication is \$ 28.00

=====

Lana Waters
Principal Clerk

Subscribed and sworn to me this 12th day of March, 1990

Marta K. Turner
Notary Public and for the State of Washington
residing at Olympia, Thurston County, Washington.

Legal# 9071

Acct # 41916301

The Olympian has been appointed as a legal newspaper by order of the Superior Court of the State of Washington for Thurston County, dated July 10, 1941, in the county in which said newspaper is published in accordance with RCW 65.16.020 and RCW 65.16.040.

NOTE - The above affidavit and fee is in compliance with RCW 65.16.030 and Sec. 3. Chapter 34. Laws of 1977.

affidavit OK
3/23/90
SF

South Sound Utility Co., Inc.
6800 Meridian Road Southeast
Olympia, Washington 98503-6302
Telephone 206/491-3760



March 20, 1990

Department of Ecology
7272 Cleanwater Lane S.E.
Mail Stop LU-11
Olympia, WA. 98504-6811

RE: Inlet Heights and Simmons Court
Groundwater Permit Application # G2-27514
Affidavit of Publication

Dear Gentlemen:

Attached please find the original Affidavit for this application which published in The Olympian on February 6th and 13th, 1990. We understand from speaking with Chris Anderson that no protests have been filed with you subsequent to this notice. We anxiously await your Report of Field Examination.

Sincerely,

Gerald F. Petersen, P.E.

Manager

7-DOEAFF.WPB

Rev. 03/19/90

"Water is still your best buy"

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

January 25, 1990

South Sound Utility Company, Inc.
6800 Meridian Road SE
Olympia, WA 98503

Gentlemen:

Ground Water Application No. G 2-27514

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is an amended notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Thurston County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed Notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with newsclipping from the newspaper, please forward the original to us promptly. This will shorten the time for further processing of your application.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504 for further information.

Sincerely,

Sheri Fox
Water Resources

SF:th/31A

Enclosures

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

REVISED

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That South Sound Utility Company Inc.
of Olympia, Washington on March 6, 1989 under
Application No. G2-27514 filed for permit to appropriate public waters, subject to existing rights,
from three wells
in the amount of 150 gallons per minute, year round as needed
each year, for community domestic use.

The source of the proposed appropriation is located within NW¼ NW¼ of Section 7, T. 18N, R.2W W. M.,
and SE¼ NE¼ of Section 12, T. 18N, R.3W W. M.

of Section _____ Township _____ N., Range _____ W.M., in Thurston County.

This application is subject to Chapter 173-59-591 WAC, Reservation of Future Public
Water Supply for Thurston County, effective August 13, 1986.

*Protests or objections to approval of this application must include a detailed statement of the basis for objections;
protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address
shown below, within thirty (30) days from*

(Last date of publication to be entered above by publisher)

**** Notice is to be published once a week for two consecutive weeks**

DEPARTMENT OF ECOLOGY

Southwest Regional Office

7272 Cleanwater Lane MS/LU 11

Olympia, Washington 98504-6811

NOTICE

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 17, 1989

South Sound Utility Co., Inc.
6800 Meridian Road SE
Olympia, WA 98503

Dear Gentlemen:

Ground Water Application No. G 2-27514

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Thurston County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed Notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with newsclipping from the newspaper, please forward the original to us promptly. This will shorten the time for further processing of your application.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504 for further information.

Sincerely,

Vicki Windust

Vicki Windust
Resource Management
SOUTHWEST REGIONAL OFFICE

VW:dr
Enclosure

cc: DSHS, Water Supply and Waste Section
ECY 040-1-104
Rev. 11-82

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That South Sound Utility Company
of Olympia, Washington on March 6, 1989 under
Application No. G2-27514 filed for permit to appropriate public waters, subject to existing rights,
from three wells
in the amount of 150 gallons per minute
each year, for community domestic use year round as needed.

The source of the proposed appropriation is located within NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of
of Section 12, Township 18 N., Range 2&3W W.M., in Thurston County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

* Notice must be published once a week for two consecutive weeks.

DEPARTMENT OF ECOLOGY
Southwest Regional Office
1616 Union Street, NW
Olympia, WA 98504-4311

ECY 050.1.20 (10 87) .1329- 3